Preserve

App. F. IX-4

Previous References 1931. (Imprest

File No. 278-31/

Serial Nos. 1 2

(1-9)
5-9

~~Later References~~
175 02 03

Mis 135 34 1 4
Mis 682-35-1-4

Mis 278-31-34

General and Revenue Secretariat.

203-31-1.2
65-40-1-2

Emerg 104.41.1.2
58-44-1-2

Serial Nos. 1 & 2

Part B for May 1932

SUBJECT.

Rules for the distribution of Khalsa income to Bhaiyamanya allowances at Meerut

To the Imperial Customs & Controller
No 1786-S dt 23rd/30th May 1932
Issue rules for the distribution
of Khalsa income to Bhaiyamanya allowances
at Meerut

1160.

(273)

General and Revenue Secretariat | ..File No. of 193 [App. F. III—2

Sahib.

This will, if ~~not~~ so, be
had to the Chancellor
who has dealt with this
& who has reported favourably
& Sec
Mar
16/4/02

Geo Macaw
16/4/02

Serial No.

Letter No. 994/27-28 dt 11th April 1932 from the D. C. forwarding a set of draft ~~rules~~ revised rules for distribution of Sthalavasa and Bhalamanya allowances at Melkote and stating that in framing the present rules, the opinion of the D. C and the Dharmadarsis has been taken and requesting that early sanction of Govt. may be obtained for the same.

Subd. for orders. with ref. to para 2 of Mysg dis no 265 of 25 in the file below (Mysore)

May 2, file

GG 15/4/32

Note continued.

In the note ~~pursued~~ to above the Financial Secy has pleased to observe that it would be inconvenient to deal with ~~previous~~ proposals piecemeal. In the P.W.D the Mysore Govt's the need for passing orders on subjects of the kind in question as they arise and has accordingly submitted proposals for the distribution of Sthalavasa and Bhalamanya allowances in the Sri Narayana Swami temple at Melkote.

Subd for orders, ~~this~~. A copy of the draft rules framed by the Jayaramies in this Comm. Dy

Sitaramam of Bhalamanya
at Melkote 2

1165

File No.

General and Revenue Secretariat

is also sent by the D.C. with the R.O.R. (Rec'd)
(6)

25/4/32 - Rule 4 under Stalarasada Allowance is evidently a mistake. It should read "No members below the age of Seven will be entitled to receive the allowance". The other rules seem to be all right.

27/4/32

Friday)

There have been some interpellations on this question in the R.A & probably perhaps in the L.C also.

The Govt. promised an enquiry into the matter - Their papers may be looked up -

In the Mr's original report and despatch only, the no of families entitled to or in receipt of Stalarasada allowance was stated as 312 - If when all present to receive the allowance, the minimum of Rs 4 per family originally proposed be sanctioned not be possible and this clause has accordingly been changed in the rules now submitted.

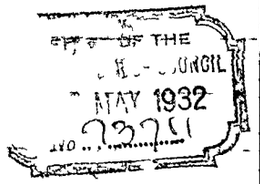
Please see rule 9 - The sanctioning if any of the recommendations may be looked up.

Attention of Govt. is invited to the matter

1194 & 1271

page 55 in Govt file no 265-25 Pts 2 to 5 for information

Serial No.



Resubmitted for orders. If approved the M.C. will be requested to furnish the particulars in formation required by the Hd Secy, Secretariat.

C.C. filed
30/4/32. Not Necessary.

Previous papers are put up as noted in the margin of the Fin Secy's note.

Fin Secy) 4/5/32

The M Cs proposal may be approved

1st member) 4/5/32

4/16/5

4/16/5

Submitted for approval

C.C. filed

20/5/32

4/20/5

Memo 1786-87 dt 23/30th May 1932 to the Municipal Commr & Competent issuing instructions for the distribution of Sthalavaras and Bhoo [illegible]

NOTE—Contn Sheet.

WD 70—GBPM—60,000—13-8-31

File No. of 193

General and
Secretaria

No. 4 Ex 24 file of Ver. records. 29-28 and register.

GENL. & FEV. SEC. 1160 12 APR 1932 MUZRAI.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 28th March 1931. 11/4 April

Rep Dmz 278-31-1

FROM

S. P. RAJAGOPALACHARI, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.

To

Rajasevaprasakta
B. Srinivasa Iyengar, Esq., B.A., B.L.,

Secretary to Government of His Highness
the Maharaja of Mysore,
Financial *Department.*

11/4

SIR,

With reference to correspondence ending with your endorsement No. Muz.256-35-7 dated 22nd October 1930, forwarding the orders of Government on a set of draft revised rules for distribution of Sthalavasa and Bhatavarya allowances at Melkote and on certain points connected therewith:-

2. In the letter under reply it is observed that in the absence of clear information as to the scale on which the allowances are distributed at Melkote it will be inconvenient to deal with the objections raised to the payment of Sthalavasa and Bhatavarya allowances. In this connection I invite a reference to para 10 of the minutes of the Government on the Melkote temple (copy sent with this office letter No. M.Dis.2013/29-30 dated 5th March 1931) observing, among other matters, that the general revision of all the items involves an increase in expenditure, for which there are no funds and that attention must be confined to such matters as call for urgent action of an urgent nature, leaving the larger questions for consideration later. The whole difficulty was that several questions were mixed up and each one other were being treated together rendering it difficult to arrive at a conclusion on any one thing. It is with a view to avoid all these difficulties involved and to proceed with the revision of the scales of pay of the Melkote establishment, I issued my proceedings dated 30th September 1930 in accordance with the orders of Government obtained. The principles governing the payment of Sthalavasa and Bhatavarya allowances have no bearing on the question of scales, it is proposed to dispose of the question of scales first and deal with the question of general revision of the establishment

3. As rightly observed by Mr. D'Souza, the distribution of Sthalava and Bhatamanya allowances is not done on any fixed principle. Bills for arrear claims are being received daily and it does not seem possible to refuse sanction in the absence of any ruling. It is therefore necessary that the framing of definite rules in the matter should no longer be delayed

4. In framing the present rules, the opinion of the Deputy Commissioner and the Dharmadarsis has also been taken. I request that early sanction of Government may be obtained for the same.

5. A copy of rules prepared by Mr. Jayarama Iyer is sent herewith for reference as called for.

6. The connected file of vernacular papers received with Mysore Deputy Commissioner's letter No.H.287/29 dated 22nd December 1931 are also forwarded

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Draft Rules for the distribution of Sthalavasa and Bhatamanya allowances in the Sri Narayanaswami temple at Melkote.

1.Sthalavasa allowance:-

1. The distribution should be confined to the families ~~who~~ which were in receipt of ~~it~~ the allowance at the time of the original grant.

2. Residence at Melkote ~~should be~~ is a necessary condition ~~for~~ to receive the allowance and no right to appoint a gumasta for receiving it will ~~should~~ be recognized.

3. Distribution will be made once a month after the 25th, proportionate reduction being made for the number of weeks ~~the~~ a recipient was absent from Melkote except for valid reasons. It shall be the responsibility of the Peshkar to see that the distribution is made only to the hakdars ~~living in~~ residing at Melkote.

4. ~~No~~ The members of a family above the age of seven will alone be entitled to receive the allowance.

5. At Rs.14/- per palla the present tasdik will permit of the distribution of $63\frac{1}{3}$ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6. The rate will be $\frac{1}{8}$ seer per soul per day as at present and the quantity for ~~the~~ a family will be calculated with reference to the members ~~of the families~~ numbers of its now resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees ~~participants~~ will lapse to the temple.

7. No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity.

8. The married daughters ~~in a house~~ of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

hen the ~~payment~~ allowance goes to a Binna gotra descendant such as daughter's son, sister's son etc., ~~the payment~~ should cease with that individual as his family was not included in the original list of families entitled to ~~participate~~ ~~in the distribution of~~ the allowance.

1. Bhatamanya allowance should ordinarily be given in the form of cooked rice and no commutation should be --- allowed, except in the case of such persons who have religious scruples and who are ~~not entitled to get~~ receive it in that form therefore allowed uncooked rice instead. 11. Bhatamanya

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except ~~in the case of~~ one who holds a special sanad ~~to that effect~~ entitling them to both.

3. The rasade should be in the form of Alankara and at no time ~~should~~ exceed 10 seers a day but may be --- increased in the slack season.

4. The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of ~~one person for~~ seer of rice for four heavy persons.

5. A list of persons entitled to Bhatamanya allowance should be prepared according to the principles laid down --- under Sthalavasa and the list so prepared should be read only to persons who are actually present in the temple at the time of worship and distribution.

6. After the Archakas receive their shares the balance of Prasada should be distributed in the following order: ——

i) Vedic Pandits;

ii) Students of the local sanskrit college who are poor and have no other means of sustenance;

iii) Resident people who get neither sthalavasa nor ---- Bhatamanya and who are poor and hold no appointment in the temple; and

iv) Other students.

for Muzrai Commissioner.

Rules for the revision of Stalavasa.

The following conditions should be observed in distributing the Stalavasa akki.

1. The distribution should be confined to the families who were in receipt of it at the time of the sannad. These are reported to belong to 250 families many of which are now said to be extinct.

2. Residence should be a necessary condition and no right to -- appoint Gumastas should be recognized.

3. To ensure that the recipients are not merely visiting at the time of distribution, the distribution should be made weekly and all persons should be personally present to receive except for very -- satisfactory reason such as illness etc.,

4. The members of a family above the age of seven will alone be entitled to receive.

5. At 14 rupees a palla the present Tasdik will permit of the - distribution of 66 seers per day which will be increased or decreased according to the ruling rates in the market.

6. The rate will be $\frac{1}{8}$ seer per day as at present and calculated according to the members of a family now resident at Melkote. In case at any particular distribution there are not sufficient number - of participients present, the rate may be increased proportionately so as not to exceed $\frac{1}{4}$ seer per head at any time.

7. No family will receive less than $\frac{1}{8}$ seer or more than 1 seer per day and no person will be entitled to receive in more than one capacity

8. The married daughters in a house will not be entitled unless they are married into a family entitled to Stalavasa.

9. Where the payment goes to a Binna Gotra descendent such as -- daughter's son, sister's son, the payment should stop with that ----- individual as his family is not originally included in the original list of families entitled to participate.

B h a t a m a n y a.

1. Bhatamanya should always be in the shape of cook rice and

no commutation should be allowed.

2. No person or families who are entitled to Stalavasa should be included in Bhatamanya distribution list except in the case of those who hold a special sannad to that effect.

3. The Prasada should be in the shape of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season.

4. The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of 6 men for 1 seer of rice.

5. A list of people entitled to Bhatamanya should be made out according to the principles laid down under Stalavasa and distribution should be made to persons who are actually present at the temple at the time of distribution.

6. After the above class have received their share, the -- balance should be distributed in the following order:-

1. Desantries.
2. Students of the Patasala who are poor and have no other means of livelihood.
3. Resident people who get neither Stalavasa not Bhatamanya and who are poor and hold no employment in the temple.
4. Other students.

Copy

For Munsif Commissioner

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read:—

Correspondence ending with letter No. 994 of 1927-28 dated the 28th March 11th April 1932 from the Muzrai Commissioner forwarding for sanction, draft rules for the distribution of Sthalavasa and Bhatamanya allowances at Melkote.

Order No. 1786-87/Inam 275-31 2

Dated, Bangalore, the 23rd May 1932.

The draft rules are approved as amended and appended to this order.

for Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore, returning enclosures.
The Comptroller to the Government of Mysore.

C.R.G.6.

App. F VI G 10.

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS

Talavara and Bhatamanya allowances.
Issues instructions for the distribution of ——— at Melkote

G. O. No. DATED

May this be

i. printed ? } yes
ii. treated as a standing order ?

iii. published in the Gazette English Part ?
iv. translated ? } No
v. placed at the disposal of the press ?
iv. published in the Gazette Kannada Part ?

Press Please supply 5 unsigned and 200 signed copies of the G.O.

27/5/32

27/5/32

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read:—

Correspondence ending with letter No. 994 of 1927-28 dated the 28th March 11th April 1928 from the Huzrai Commissioner forwarding for sanction, draft rules for the distribution of Othalavasa and Bhetamanya allowances at Melkote.

Order No. 1786-87/ 2 278-31-1.

Dated, Bangalore, the 23rd May 1928.

The draft rules are approved as amended and appended to this order.

For Secretary to Government,
Financial Department.

To

The Huzrai Commissioner in Mysore, returning enclosures.
The Comptroller to the Government of Mysore.

C.R.G.6.

JECT .....

.....

.....

Diary No. of letter replied to 1160

Section Immpa

File No. 278. 31

Serial No. 2

General and Revenue Secretariat

(Immpa

the *193* .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 20-5- 1932.

Signed by H.R. Ramaswamy

Read— Correspondence ending with letter No 994 27-28 dated the 28th March/11th April 1932 from the Immpai Commissioner forwarding, for sanction, Order thereon ~~Draft~~ rules for the Distribution of Sthalamana and Bhatamanya allowances at Melkote.

order No. 17-1 ,,

The Maha[illegible]

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

amended, and
to this order

20/5/32

Mr H Acy

To

The Inspecting Officer
returning the Records
The Commandant

will be known
by advertisement
C.G.
20/5/32

20/5/32

C.G.
20/5/32

List of Enclosure.

Copied by

Examined by

Government of his highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G O. No 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932

Sthalavasa and Bhatamanya Allowances

Issues instructions for the distribution of —— at Melkote.

READ—

Correspondence ending with letter No 994 of 1927-28, dated the 28th March—11th April 1932, from the Muzrai Commissioner, forwarding for sanction, draft rules for the distribution of Sthalavasa and Bhatamanya allowances at Melkote.

ORDER No. 1786-87—MUZ. 278-31-2, DATED BANGALORE, THE 23RD—30TH MAY 1932.

The draft rules are approved as amended and appended to this order.

B. SRINIVASA IYENGAR,
Secretary to Government,
Financial Department.

To—The Muzrai Commissioner in Mysore, returning enclosures
The Comptroller to the Government of Mysore

Exd—P. S. R. N.

APPENDIX.

RULES FOR THE DISTRIBUTION OF STHALAVASA AND BHATAMANYA ALLOWANCES IN THE SRI NARAYANASWAMI TEMPLE AT MELKOTE.

I Sthalavasa Allowances—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant

2 Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportionate reduction being made, except for valid reasons, for the number of weeks a recipient was absent from Melkote It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote

4 The member of a family above the age of seven will alone be entitled to receive the allowance

5 At Rs 14 per palla the present tasdik will permit of the distribution of $63\frac{1}{3}$ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market

6 The rate will be 1/8 seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above The allowances of absentees will lapse to the temple

7 No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity

8 The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9 When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc, it should cease with that individual if his family was not included in the original list of families entitled to the allowance

II Bhatamanya—1 Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2 No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both

3 The Prasada should be in the form of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season

4 The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5 A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution

6 After the Hakdars receive their shares the balance of Prasada should be distributed in the following order —

(i) Desantris,

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance,

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple, and

(iv) Other students.

W D 2248—GPB—425—7.6 32

Government of his highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G. O. No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932.

Sthalavasa and Bhatamanya Allowances

Issues instructions for the distribution of —— at Melkote.

READ—

Correspondence ending with letter No 994 of 1927-28, dated the 28th March—11th April 1932, from the Muzrai Commissioner, forwarding for sanction, draft rules for the distribution of Sthalavasa and Bhatamanya allowances at Melkote.

ORDER No. 1786-87—MUZ. 278-31-2, DATED BANGALORE, THE 23RD—30TH MAY 1932.

The draft rules are approved as amended and appended to this order.

B. SRINIVASA IYENGAR,
Secretary to Government,
Financial Department.

To—The Muzrai Commissioner in Mysore, returning enclosures
The Comptroller to the Government of Mysore

No. 1786-87—Muz. 278-31-2; dated 23rd—30th May 1932.

APPENDIX.

RULES FOR THE DISTRIBUTION OF STHALAVASA AND BHATAMANYA ALLOWANCES IN THE SRI NARAYANASWAMI TEMPLE AT MELKOTE.

I. Sthalavasa Allowances.—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant.

2. Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportionate reduction being made, except for valid reasons, for the number of weeks a recipient was absent from Melkote. It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote.

4. The member of a family above the age of seven will alone be entitled to receive the allowance

5. At Rs. 14 per palla the present tasdik will permit of the distribution of 63⅓ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6. The rate will be 1 8 seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees will lapse to the temple

7 No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity.

8. The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9. When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc., it should cease with that individual if his family was not included in the original list of families entitled to the allowance.

II. Bhatamanya—1. Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both.

3. The Prasada should be in the form of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season.

4 The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5. A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution.

6. After the *Hakdars* receive their shares the balance of Prasada should be distributed in the following order:—

(i) Desantris,

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance;

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple, and

(iv) Other students.

W D 2248—GPB—425—7-6 32.

Government of his highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G. O. No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932.

Sthalavasa and Bhatamanya Allowances.

Issues instructions for the distribution of —— at Melkote.

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ORDER No. 1786-87—MUZ. 278-31-2, DATED BANGALORE, THE 23RD—30TH MAY 1932.

The draft rules are approved as amended and appended to this order.

B. SRINIVASA IYENGAR,
Secretary to Government,
Financial Department.

To—The Muzrai Commissioner in Mysore, returning enclosures.
The Comptroller to the Government of Mysore.

Exd—P. S. R. N.

APPENDIX.

RULES FOR THE DISTRIBUTION OF STHALAVASA AND BHATAMANYA ALLOWANCES IN THE SRI NARAYANASWAMI TEMPLE AT MELKOTE.

I. Sthalavasa Allowances.—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant.

2. Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportionate reduction being made, except for valid reasons, for the number of weeks a recipient was absent from Melkote. It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote.

4. The member of a family above the age of seven will alone be entitled to receive the allowance

5 At Rs. 14 per palla the present tasdik will permit of the distribution of $63\frac{1}{3}$ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6 The rate will be 1/8 seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees will lapse to the temple.

7. No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity.

8. The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9. When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc., it should cease with that individual if his family was not included in the original list of families entitled to the allowance.

II Bhatamanya.—1. Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both.

3. The Prasada should be in the form of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season.

4 The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5. A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution.

6. After the *Hakdars* receive their shares the balance of Prasada should be distributed in the following order:—

(i) Desantris,

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance;

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple; and

(iv) Other students.

W D 2248—GPB—425—7-6-32.

Government of his highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G. O. No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932.

Sthalavasa and Bhatamanya Allowances.

Issues instructions for the distribution of —— at Melkote.

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ORDER No. 1786-87—MUZ. 278-31-2, DATED BANGALORE, THE 23RD—30TH MAY 1932.

The draft rules are approved as amended and appended to this order.

B. SRINIVASA IYENGAR,
Secretary to Government,
Financial Department.

To—The Muzrai Commissioner in Mysore, returning enclosures.
The Comptroller to the Government of Mysore.

Exd—P. S. R. N.

No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932

APPENDIX.

RULES FOR THE DISTRIBUTION OF STHALAVASA AND BHATAMANYA ALLOWANCES IN THE SRI NARAYANASWAMI TEMPLE AT MELKOTE

I. Sthalavasa Allowances.—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant.

2. Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportionate reduction being made, except for valid reasons, for the number of weeks a recipient was absent from Melkote. It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote.

4. The member of a family above the age of seven will alone be entitled to receive the allowance.

5. At Rs. 14 per palla the present tasdik will permit of the distribution of $63\frac{1}{3}$ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6. The rate will be 1/8 seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees will lapse to the temple.

7. No family will get more than one seer a day and no individual will be entitled receive the allowance in more than one capacity.

8. The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9. When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc., it should cease with that individual if his family was not included in the original list of families entitled to the allowance.

II. Bhatamanya.—1. Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both.

3. The Prasada should be in the form of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season.

4 The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5. A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution.

6. After the *Hakdars* receive their shares the balance of Prasada should be distributed in the following order:—

(i) Desantris;

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance;

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple, and

(iv) Other students.

W D 2248—GPB—425—7-6 32.

Government of his highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G O No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932.

Sthalavasa and Bhatamanya Allowances.

Issues instructions for the distribution of —— at Melkote.

READ—

Correspondence ending with letter No. 994 of 1927-28, dated the 28th March—11th April 1932, from the Muzrai Commissioner, forwarding for sanction, draft rules for the distribution of Sthalavasa and Bhatamanya allowances at Melkote.

ORDER No. 1786-87—MUZ. 278-31-2, DATED BANGALORE, THE 23RD—30TH MAY 1932.

The draft rules are approved as amended and appended to this order.

B. SRINIVASA IYENGAR,
Secretary to Government,
Financial Department.

To—The Muzrai Commissioner in Mysore, returning enclosures.
The Comptroller to the Government of Mysore.

Exd—P. S. R. N.

No. 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932.

APPENDIX.

RULES FOR THE DISTRIBUTION OF STHALAVASA AND BHATAMANYA ALLOWANCES IN THE SRI NARAYANASWAMI TEMPLE AT MELKOTE.

I. Sthalavasa Allowances.—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant.

2. Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportionate reduction being made, except for valid reasons, for the number of weeks a recipient was absent from Melkote. It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote.

4. The member of a family above the age of seven will alone be entitled to receive the allowance.

5. At Rs. 14 per palla the present tasdik will permit of the distribution of $63\frac{1}{3}$ seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6. The rate will be 1/8 seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees will lapse to the temple.

7. No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity.

8. The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9. When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc., it should cease with that individual if his family was not included in the original list of families entitled to the allowance.

II. Bhatamanya.—1. Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both.

3. The Prasada should be in the form of Alankara and at no time should it exceed 10 seers a day but may be decreased in the slack season.

4. The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5. A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution.

6. After the *Hakdars* receive their shares the balance of Prasada should be distributed in the following order:—

(i) Desantris;

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance;

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple; and

(iv) Other students.

W D 2243—GPB—425—7-6-32.